



canyon county

FAIR & FESTIVAL

P.O. Box 1269 □ Caldwell, ID 83606

CONCESSIONAIRE SPACE APPLICATION

ORIGINAL APPLICATION (NO FAXES) MUST BE RECEIVED BY **MARCH 9, 2012**

PLEASE TYPE OR PRINT CLEARLY IN INK

CONTRACT SIGNING AUTHORITY: _____ ON SITE CONTACT: _____

BUSINESS NAME: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

BUSINESS/CELL PHONE : () _____ RESIDENCE PHONE: () _____

FAX: () _____ E-MAIL ADDRESS: _____

WEB SITE: _____

HAVE YOU PREVIOUSLY PARTICIPATED IN THE CANYON COUNTY FAIR? YES _____ NO _____
IF YES, WHAT YEAR(S): _____ SPACE LOCATIONS(S) _____

RATES

\$300.00 guarantee plus 20% of gross sales.

Check One: £ Stand £ Trailer **Check One:** £ End Serve £ Side £ Both

Front and Depth footage required when set up (including all awnings, counters, and back area, please do not include extra space you would like to have on the sides in this measurement.)

_____ W x _____ D (Please complete diagram on attached sheet)

Indicate whether this stand requires: £ Running Water

**Concessionaires must provide their own screening

UTILITY REQUIREMENTS

Please provide "real" numbers running at maximum capacity. If we are not informed of proper requirements, we may not be able to provide service—**BE SPECIFIC! (Any additional power ordered after July 20th will be charged \$50/hr plus cost of power).** You must account for all equipment that will need power

Quantity	Amps	Cost
_____	110 volt 20 amp per plug	\$25
_____	208 volt 30 amp, 3 wire receptacle	\$45
_____	208 volt 50 amp, 4 wire receptacle	\$85
_____	208 volt 100 amp, 4 wire receptacle.....	\$110.00
	Electrician if needed	\$50/hr

MENU

List **ALL food products** you would like to sell during the Fair. List must include **sizes, descriptions and prices for each item** you are requesting to sell (**include ID Sales Tax-6%**). Please attach a list if you need to. Contract space will be assigned, in part, on the basis of this list. Once a contract is assigned, you **WILL NOT** be able to sell any additional items. Violations will mean immediate cancellation of the contract and all money paid will be forfeited to the Canyon County Fair & Festival.

GENERAL RULES

- *Each exhibitor must provide the Canyon County Fair & Festival with proof of general liability insurance of no less than \$1,000,000. Product liability of no less than \$1,000,000 is required for food sellers/samplers. **Proof of insurance listing the Canyon County Fair & Festival, Canyon County, the City of Caldwell, their officers, directors, agents and employees as additional insured will be required with signed contract.***
- *Each exhibitor who hires employees must also provide a copy of workers compensation insurance. If no employees are hired a letter stating so must be on file with the Canyon County Fair.*
- *The approval of a temporary permit from Southwest District Health Department is required before operating. For further information, call Southwest District Health at 208-455-5400.*
- *Attach photographs, detailed drawings or any information about your product and booth as it looks while in operation. This application, along with the attachments you furnish, is your opportunity to provide a professional and complete presentation. **All photographs become the property of the Fair. Only fully completed applications will be reviewed.***

Certification of Applicant

I have read and understand the instructions and additional information attached. I understand that this form is an application for space only, and is neither a commitment by the applicant, nor an offer by the Canyon County Fair to rent space. I certify that all information contained in this application to be true and accurate to the best of my knowledge.

Signature _____ Date _____
 Printed Name _____ Title _____

