

Entry Information & Rules

2011 Businessmen's AG CHALLENGE



at the Canyon County Fair

Presented by the Nampa-Caldwell Chamber of Commerce Agri-Business Committee

Hey you... in the white collar and shiny shoes. So you really know your stuff in the business world? Pretty sure there's nothin' you can't do? But, if given the chance, do you think you've got what it takes to make it on a farm? Well now's your chance to prove just how awesome you and your company really are. Come on out to the Businessmen's (and Women's) Ag Challenge and represent your company as you navigate through seven ag-related chores. Get it all done in the fastest time and YOU WIN!

ENTRY INFORMATION:

- Thursday, July 28th
- Contest starts at 6 p.m. Rodeo Arena
- Buckles awarded to overall champion in each category
- Award will also be given for "Best Wave" and "Best Costume". (Will be selected by crowd)
- Contestants business will receive recognition by announcer throughout the competition.
- Participant Rosettes
- **LIMITED ENTRIES**
- Each participant will only be allowed to compete ONCE
- Eight (8) per category (Men, Women)
- Adult (ages 18 and over)
- A limited number of participants will be accepted in each category. Entries must be turned in by Friday, July 15th. Late entries will be accepted if additional spots are available until 4 p.m. on Thursday, July 28th. Entry form must be complete. All entrants must sign waiver. The selection committee will review entries and select contestants.

CHECK-IN TIME:

- Check-in time is between 5:00 p.m. and 5:30 p.m., Thursday, July 28, 2011
- Check in at the South end of the rodeo arena, near the "crows nest"
- Contestant meeting will be held at 5:30 p.m. If a contestant is not at the meeting, it will be a forfeit.

IMPORTANT INFORMATION!

- There is a 5 minute time limit
- Contestants may "pass" on one challenge and will be assessed an automatic 20 second penalty
- Placing is determined by completion time
- Please dress appropriately
- Shoes must be worn at all times inside the arena, (No thong sandals).
- Long pants, shirt and undergarments required.
- Only contestants allowed in the event area.

RULES:

- **Contestant Must Complete the Following AG Related Tasks:**
 1. Load 6 bales of straw in FORD pickup (Women-3 bales).
 2. Husk 5 ears of corn
 3. Rope both horns on roping dummy
 4. Dress a goat
 5. Milk a "Cow"
 6. Load 3 bags of seed in wheelbarrow
 7. Push wheel barrow through pole bending course and across finish line
- Rules will be announced before event
- Order will be drawn prior to competition, contestants will compete in sets of two (2) and will be timed. Contestants with the top two times in each division will come back for a second (short) round to compete for the title of overall division champion
- Judges, timer, starter – **ALL DECISIONS FINAL**
- All contestants must start with one hand on the starting fence, times will blow whistle to signify starting time

Questions can be directed to:

Becky Temple, Becky.Temple@intermountainbank.com or call 208-454-2800.

Also, check out the Fair's website at canyoncountyfair.org for more activities and a complete Fair schedule.

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Entry & Release Form

Contestant Name: _____ **Division:** ___ **Men's** ___ **Women's** ___

Business Name: _____ **City:** _____

Contact Address: Street _____ **City** _____ **State** ___ **Zip** _____

Contact Phone Number: () _____ **E-mail:** _____

I represent that I am qualified, in good health, and in proper physical condition to participate in the July 28, 2011 Businessman's Ag Challenge at the Canyon County Fair.

I understand and agree that there are many known and unknown dangers and/or risks associated with my participation in the Businessman's Ag Challenge at the Canyon County Fair; that this event is held in outdoor facilities open to the public, upon which hazards are expected; and that participation in the event carries with it certain inherent risks that cannot be eliminated ranging from minor injuries to catastrophic injuries including death; all such risks are known and appreciated by me.

In consideration for entry in the Businessman's Ag Challenge at the Canyon County Fair, I grant a general release, for myself, my heirs, executors, administrators and assigns and I waive, remise and forever discharge and release Canyon County, the Canyon County Fair, and any and all elected or appointed officials, administrators, officers, employees, volunteers, agents, insurers, and any other individuals or entities affiliated with such persons and/or entities from any and all liability, claims, demands, losses, causes of action or damages of whatever kind or nature, arising from or related in any way to my participation in the Businessman's Ag Challenge at the Canyon County Fair caused or alleged to be caused in whole or in part by the negligence of the foregoing or other causes, including negligent rescue operations.

I grant permission to any and all of the foregoing to use photographs, videotape, written biographical information and/or digital recordings made of me at the Businessman's Ag Challenge at the Canyon County Fair, in broadcasts, newspapers, brochures and other media without compensation.

I have read the preceding paragraphs and I understand that the terms of this agreement are contractually and legally binding and that no verbal statement to the contrary, by any person or entity, can void or alter the terms of this agreement.

DATED this _____ **day of** _____, **2011.**

Signature _____

(Must be over 18 to compete)

A COMPLETED ENTRY FORM, BIOGRAPHY AND GENERAL RELEASE OF LIABILITY MUST BE RECEIVED BY 4 P.M. ON JULY 15TH IN ORDER TO BE ELIGIBLE FOR COMPETITION.

MAIL OR HAND DELIVER TO:

Intermountain Community Bank, ATTN.: Becky Temple,
506 South 10th Ave., Caldwell ID 83605

or the Canyon County Fair
P.O. Box 1269, Caldwell ID 83606
111 22nd Ave, Caldwell ID

OFFICE USE ONLY:

Date Fees Paid: ___/___/2011 Receipt #: _____

Method of Payment: _____ Check #: _____