

**2026**

**4-H FAMILY  
AND  
CONSUMER  
SCIENCES**

**CANYON COUNTY FAIR**  
FIND YOUR FUN



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# **CANYON COUNTY FAIR**

## **JULY 23-26, 2026**

### **Canyon County Extension Staff**

**Program Coordinator**  
**4-H Youth Development**  
Jacqueline Beaumont

**Program Assistant**  
**4-H Youth Development**  
Dylan Fuller

**Extension Educator**  
**Family & Consumer Sciences**  
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**Livestock**  
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**Extension Educator**  
**Horticulture**  
Brad Stokes

**Extension Educator**  
**Crops**  
Jemila Chellappa

**Office Coordinator**  
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**Senior Customer Service Specialist**  
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### **Canyon County Extension Office**

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### **4-H Family & Consumer Sciences** **Superintendents**

Clothing	Karen Alldredge
Cloverbud	Krystal Bickford
Foods & Nutrition	Elena de la Concepcion
Miscellaneous	Jennifer Tolman
Miscellaneous	Madie Hall
Style Revue	Amy Costa
Style Revue	Janna Volkers

## **FAIR ADMISSION INFORMATION**

4-H members who are **ONLY** exhibiting in 4-H Family & Consumer Sciences (FCS) will receive two (2) admission tickets. Admission tickets are good for admission one (1) day of the Fair. *(4-H members who are exhibiting livestock AND FCS will receive two (2) admission wristbands, good for each day of the Fair.)* 4-H members who are **ONLY** exhibiting in FCS will receive their admission tickets when they deliver their exhibits to O'Connor Field House on Monday, July 20 from 3:00 - 7:00 p.m.

## **General Rules & Information**

1. Canyon County Fair Management reserves the final and absolute right to interpret these rules and regulations, and settle and determine all matters, questions, and differences in regard thereto, or otherwise arising out of, connected with, or incident to the Fair.
2. Exhibitors are required to familiarize themselves with all rules. Exhibitors or their representatives failing to comply with any of these rules are subject to forfeiture of all awards and could lead to immediate dismissal from Fair and/or not being allowed to exhibit in future Fairs.
3. Disrespect shown to any judge or Fair official by an exhibitor or their representative will result in forfeiture of all awards made to the offending exhibitor and that person and/or their representatives will be asked to leave the Fairgrounds.
4. No literature may be distributed on the Fairgrounds or in the buildings unless permission has been given by Fair Management.
5. **LIABILITY** - Exhibitor/owner of livestock/horses/exhibits assumes all risk and responsibility for loss, theft, and damage to his/herself or his/her property, or injury to any person or the property of any person by animal, while the animal/exhibit is on the Fairgrounds. The owner or custodian of property of any kind brought to the Fairgrounds whether for exhibit or for other purposes assumes, as a condition of its admission to the Fairgrounds, all risk of and responsibility for loss, damage, or theft. Exhibitor exempts the Canyon County Fair, its officers, directors and employees from liability for any loss, damage, or injury to any person or the property of any person or any animal owned or exhibited by him/her and shall indemnify the said Canyon County Fair against all claims and any injuries or damages arising from actions or negligence of the exhibitor.
6. Refer to specific department for additional rules.

## **4-H Family & Consumer Sciences Rules**

1. All general rules and regulations apply to Family and Consumer Sciences (FCS).
2. All 4-H activities at the Canyon County Fair are governed by the current version of the Idaho 4-H Policies and Procedures. Copies are available at the Canyon County Extension Office or online at: [www.uidaho.edu/extension/4h](http://www.uidaho.edu/extension/4h).
3. All exhibitors, parents and adults working with 4-H youth must follow the Code of Conduct as listed in the Idaho State 4-H Policies and Procedures.
4. 4-H Participation - To be enrolled in competitive 4-H events, projects and activities, an individual must be 8 to 18 years old at the beginning of the calendar year (January 1 of the current year).
5. 4-H Cloverbuds (5 to 7 years old on January 1 of the current year) are eligible to exhibit non-competitive Family & Consumer Science projects.
6. **FCS entries must be submitted online by Wednesday, July 1.** An entry fee of \$2.00 per item entered is due through the online submission website provided by the Canyon County Extension Office. Late entry fees are \$10.00 per item.
7. 4-H Professionals will rely on the signatures of the 4-H leader and parents as a certification to the record book and that the exhibit is complete and ready to be judged. A project oral presentation is required. Exhibits will not receive an award if the record book is not signed. The 4-H member, leader and parent(s) must sign all record books.
8. Record book portfolios are optional to display and are not part of the judged exhibit. If choosing to display, do not include any personal contact information.
9. A judge will evaluate all clothing, miscellaneous & foods exhibits and award a purple, blue, red, or white ribbon. Exhibits will be judged separately from the interview evaluation and record book. Judges' decisions are final.
10. 4-H members may exhibit two items per project. One item must fulfill the exhibit requirements for the project as described in the Idaho 4-H Project Requirements Handbook. A second item must demonstrate something else a youth learned in that project during the current project year.
11. Award of Excellence is awarded to only purple or blue ribbon exhibits within a project area.
12. No youth can win both Grand Champion and Reserve Grand Champion in any division.
13. Thank you notes - All award winners are required to write a thank you note to award sponsors before receiving their awards. FCS thank you notes need to be turned into the 4-H Department in O'Connor Field House.
14. **DRESS CODE** - 4-H youth are representing their program at all times during the Fair. Appropriate dress will be worn in all 4-H areas. Inappropriate attire includes exposure of underwear or midriff area, spaghetti strap or see-through shirts, jerseys, and short shorts.

## **4-H Grievance Policies & Procedures**

15. Grievances will be considered only if there has been a violation of General Rules, 4-H Rules or Department Rules, or if an exhibitor feels they have not received fair and equitable treatment. Decisions of judges are final, no grievance can be filed.
16. Grievances must be accompanied by a deposit of either \$100.00 cash, cashier's check, certified check, or official check made payable to the Canyon County Extension Office. The deposit will be returned if the grievance is upheld. If the grievance is upheld, the violator may be held liable for any portion of the direct costs incurred by the Fair or Canyon County Extension in the course of the grievance resolution. Failure to reimburse the Fair or Canyon County Extension shall be cause for disallowing future entries in the Fair.
17. Given the short duration of the Fair:
  - a. The exhibitor or representative shall make every effort to file the grievance prior to judging. All grievances must be filed within 24 hours of the time of the cause of the grievance.
  - b. The Grievance Committee (comprised of a representative from the Canyon County 4-H Leaders Council; Canyon County Fair Advisory Board; Canyon County Extension Educator; Canyon County 4-H Program Coordinator) will make every effort to resolve grievances as quickly as possible. All exhibitors by entering an exhibit and all persons by filing a grievance agree to cooperate with the Grievance Committee to resolve the grievance in a timely manner.
18. Any exhibit involved in a filed grievance before or during the judging is eligible to compete until the grievance is resolved.
19. Classes that involve a grievance exhibit will not become official until the grievance is resolved.
20. At the discretion of the Grievance Committee, judging can be delayed to allow time for the grievance to be resolved if doing so does not unreasonably delay or disrupt the operations of the remainder of the fair judging.
21. No grievance will be accepted unless it:
  - a. Is filed or received in writing and signed;
  - b. Clearly states which rule(s) has been violated;
  - c. States when the exhibitor or representative first became aware of the facts and rule violation;
  - d. States the facts relied upon for the basis of the grievance;
  - e. States that the exhibitor or representative will cooperate with the investigation of the grievance and that the exhibitor or representative will be available and agrees to attend any hearing held to resolve the grievance at the time and place directed by the Grievance Committee;
  - f. Includes the names of supporting witnesses, with accessible phone numbers;
  - g. Describes or attaches any documents relating to the grievance.
22. Once the Grievance Committee has ruled on a decision; no additional grievances will be considered relating to that incident.

## **4-H Code of Conduct**

Idaho families and youth trust the University of Idaho Extension system to provide educational programs in a safe environment for all participants. The opportunity to participate in and/or work with University of Idaho Extension's 4-H Youth Development program is a privilege and honor, not a right. Volunteers are to be positive role models. Youth and parents/guardians are expected to demonstrate appropriate behavior at all times. Anyone in the immediate family, or those with a close enough relationship to the child or family or involvement in the program who has the ability to affect that student's participation in the program, or ability to cause a violation of the code of conduct is expected to abide by it. The following Code of Conduct has been established as the foundation for all individuals participating in the University of Idaho Extension programs. All University of Idaho 4-H Youth Development program participants are expected to:

- Work with youth, families, volunteers, and Extension personnel in a cooperative, courteous, respectful manner demonstrating good sportsmanship and behaviors appropriate for a positive role model.
- Accept supervision from Extension personnel and cooperate with others; parents and youth will also accept supervision from certified organizational and project volunteers.
- Maintain open, honest communication with members, volunteers, parents, and Extension personnel.
- Uphold every individual's right to dignity, appropriate self-expression, and individual development.
- Refrain from verbal, physical, or emotional abuse of others (via bullying, texting, social media, etc.) and report such abuse if observed. Any actions, such as a conviction for child abuse or neglect, violent crimes, unethical behavior, substance abuse, verbal abuse, physical abuse, mismanagement of 4-H funds, or other serious offenses, will not be tolerated.
- Respect, adhere to, and enforce the rules, policies, and guidelines established at the county or local program and state levels for the 4-H Youth Development Program and all applicable University of Idaho policies.
- Promote the spirit of inclusion and welcome participation of other individuals from all backgrounds. Comply with equal opportunity and anti-discrimination laws.
- The consumption of alcoholic beverages, the use of tobacco products, or an illegal controlled substance at 4-H youth events is prohibited.
- Inform Extension personnel of any incidents that may violate 4-H policies.
- Treat animals humanely and encourage all participants to provide appropriate and ethical animal care.
- Operate machinery, vehicles and other equipment safely and responsibly when working with youth and adults participating in 4-H Youth Development programs.
- Ensure that 4-H participants are not required to purchase materials, equipment, animals, or services from any specific places of business.
- Comply with all applicable laws of the city, county or local program, and state of residence and/or location of 4-H activity.
- Handle all concerns regarding county or local 4-H program management internally within the University of Idaho Extension system.

Violating the Code of Conduct shall be grounds for action up to or including immediate removal from the 4-H activity/program and termination. Decisions regarding immediate removal, suspension, or termination will be made by the county or local program 4-H Professional with subsequent notification of and consultation with the District Director and State 4-H Youth Development Director. The process of resolving issues with volunteers, parents and youth is outlined on page 19 of the Idaho 4-H Youth Development Policies and Procedures Process for resolving 4-H volunteer (parents and youth) Issues. Those who wish to appeal a decision may do so through the Appeal Process.

## 4-H Family & Consumer Sciences Fair Schedule

<b>Wednesday, July 1</b>	
	<b>ENTRY DEADLINE</b> - 4-H FCS entries must be submitted online through the online submission website provided by the Canyon County Extension Office.
<b>Tuesday, July 7</b>	
9:30 a.m. - 5:00 p.m.	4-H Interview Evaluations - The Center, 110 County Fair Avenue, Caldwell
<b>Wednesday, July 8</b>	
9:30 a.m. - 1:00 p.m.	4-H Interview Evaluations - The Center, 110 County Fair Avenue, Caldwell
<b>Thursday, July 9</b>	
1:15 - 7:30 p.m.	4-H Interview Evaluations - Bowmont Community Church, 7263 Second Street, Nampa
<b>Monday, July 13</b>	
9:30 a.m. - 5:00 p.m.	4-H Interview Evaluations - The Center, 110 County Fair Avenue, Caldwell
<b>Wednesday, July 15</b>	
9:30 a.m. - 5:00 p.m.	4-H Interview Evaluations - Bowmont Community Church, 7263 Second Street, Nampa
<b>Friday, July 17</b>	
5:00 p.m.	4-H Style Revue typed narration cards due - Canyon County Extension Office
<b>Monday, July 20</b>	
3:00 - 7:00 p.m.	Check in all 4-H FCS/Miscellaneous exhibits - O'Connor Field House
4:00 - 7:00 p.m.	4-H display area may be decorated. Contact Extension Office if willing to volunteer.
<b>Tuesday, July 21</b>	
9:00 a.m.	All 4-H FCS/Miscellaneous exhibits are judged
<b>Wednesday, July 22</b>	
3:00 - 5:00 p.m.	4-H Cupcake Wars Competition - O'Connor Field House
7:00 p.m.	4-H Style Revue practice ( <i>Required</i> ) - O'Connor Field House
<b>Friday, July 24</b>	
1:00 - 4:00 p.m.	4-H Consumer Sciences Judging Contest - O'Connor Field House
5:00 p.m.	4-H Awards Ceremony for FCS and Miscellaneous exhibits - O'Connor Field House
<b>Saturday, July 25</b>	
5:00 - 5:45 p.m.	Dress for 4-H Style Revue - O'Connor Field House
6:00 - 7:00 p.m.	4-H Style Revue - O'Connor Field House
<b>Sunday, July 26</b>	
8:00 p.m.	Pick up and check out all 4-H books and exhibits from O'Connor Field House.
<b>Monday, July 27</b>	
2:00 - 6:00 p.m.	Pick up and check out all 4-H books and exhibits from O'Connor Field House.

## **4-H Consumer Sciences Judging Contest**

**Friday, July 24, 1:00 - 4:00 p.m.**

O'Connor Field House

All youth enrolled in Canyon County 4-H are encouraged to participate in the 4-H Consumer Sciences Judging Contest. Sign-ups will take place in O'Connor Field House between 1:00 - 4:00 p.m. on July 24. Awards will be announced at the 4-H Awards Ceremony for FCS and Miscellaneous exhibits at 5:00 p.m. on Friday, July 24 in O'Connor Field House.

### **Class**

- A Cloverbud (ages 5-7)
- B Junior (ages 8-10)
- C Intermediate (ages 11-13)
- D Senior (ages 14-18)

## **4-H Cupcake Wars Competition**

**Wednesday, July 22, 3:00 - 5:00 p.m.**

O'Connor Field House

All youth enrolled in Canyon County 4-H are encouraged to participate in the 4-H Cupcake Wars Competition. Entries will be displayed in O'Connor Field House. Awards will be announced at the 4-H Awards Ceremony for FCS and Miscellaneous exhibits at 5:00 p.m. on Friday, July 24 in O'Connor Field House. Complete rules and contest details will be available at <https://www.canyoncountyfair.org/fcs/>.

### **Class**

- A Cloverbud (ages 5-7)
- B Junior (ages 8-10)
- C Intermediate (ages 11-13)
- D Senior (ages 14-18)

## **4-H Story Contest**

The 4-H Story Contest is offered to individual Canyon County 4-H members who wish for their record book story to be judged. Canyon County 4-H members should write Total Experience stories. These stories must be at least one full page (typed or handwritten) in length. If typed, the story should be double spaced and formatted in a font between 10-point and 12-point in size. Maximum story length: Junior = 4 pages, Intermediate = 6 pages, and Senior = 8 pages. The stories will be judged for content and format following the requirements in the 4-H record book page on writing the story. Entries are due by July 15 and can be emailed to [jbeaumont@uidaho.edu](mailto:jbeaumont@uidaho.edu) or submitted at 4-H interview evaluations. All judged stories will be displayed in O'Connor Field House.

### **Division - 4-H Story Contest**

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#### **Class**

- A Junior (ages 8-10)
- B Intermediate (ages 11-13)
- C Senior (ages 14-18)

## **4-H Clothing - Style Revue**

**Superintendents: Amy Costa and Janna Volkers**

### **Friday, July 17**

5:00 p.m.                      Typed narration card due - Canyon County Extension Office

### **Wednesday, July 22**

7:00 p.m.                      4-H Style Revue practice (*Required*) - O'Connor Field House

### **Saturday, July 25**

5:00 - 5:45 p.m.              Dress for 4-H Style Revue - O'Connor Field House

6:00 - 7:00 p.m.              4-H Style Revue - O'Connor Field House

All 4-H youth enrolled in 4-H clothing projects are encouraged to participate in the 4-H Style Revue Contest. Narration card and more information on signing up will be available via email.

### **Constructed Garment or item by exhibitor**

4-H member models items they created in the course of their 4-H project (examples include sewn garments, knitted items, crocheted items, embroidered items or quilted items).

#### **Class**

- A Cloverbud (ages 5-7)
- B Junior I (ages 8-9)
- C Junior II (age 10)
- D Intermediate (ages 11-13)
- E Senior (ages 14-18)

### **Purchased Garment**

4-H member models items the 4-H member purchased.

#### **Class**

- A Cloverbud (ages 5-7)
- B Junior (ages 8-10)
- C Intermediate (ages 11-13)
- D Senior (ages 14-18)

## **4-H Table Decorating Contest**

**Monday, July 20, 3:00 - 7:00 p.m.**

O'Connor Field House

All youth enrolled in Canyon County 4-H are encouraged to participate in the 4-H Table Decorating Contest. Limit to one entry per 4-H member. Exhibitors will check out a 24" x 24" place setting board during 4-H interview evaluations. Exhibitors must bring the table setting board to O'Connor Field House on Monday, July 20 between 3:00 - 7:00 p.m., where they will set up their display. A poster presentation of a table setting will be accepted for Cloverbuds only. Poster must be 24" x 24". Awards will be announced at the 4-H Awards Ceremony for FCS and Miscellaneous exhibits at 5:00 p.m. on Friday, July 24 in O'Connor Field House.

Table Setting must follow one of the following "Meals":

- 1 - Breakfast
- 2 - Luncheon
- 3 - Dinner
- 4 - Special Occasion

### **Rules:**

Table Setting must be assembled by the 4-H member only. Boards are to be covered. Covering will represent the table linens. Runners may also be used, but all of the display board must be covered. Place settings must contain a napkin. No disposable/paper tableware. No real flowers or real food may be used on the table display. All decorations must be on the display board. Height of centerpieces must allow for a clear view of the dining partners (not more than 12 inches tall). Entry must include one place setting, centerpiece, and menu.

*Menu:* is part of the table display and will be considered for judging. Menu must be printed on a 3 x 5 card or in another attractive legible manner. Menu should reflect the meal time or occasion. Menu should be easy to read and visible. Food items should be balanced, offering sufficient dishes from all food groups. A minimum of three courses should be served.

*Flatware:* should be arranged in the order of its use for the various courses. Set no more than three pieces of flatware on each side of the plate. If a steak knife is needed for the meal, a dinner knife should be used and labeled steak knife.

*Tableware:* set all courses served according to menu with the exception of dessert. Salad plate (if needed) may be set to the left of the forks or on top of the dinner/meal plate.

*Glasses:* place setting must show the type of glassware needed to accompany the meal listed on menu.

*Centerpieces:* may not be a ready-made centerpiece from a store.

Please use Modern American Standards and Guidelines for table settings (vs. Europe Standards).

### **Division - Table Decorating Contest**

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#### **Class**

- A Cloverbud (ages 5-7)
- B Junior (ages 8-10)
- C Intermediate (ages 11-13)
- D Senior (ages 14-18)

## 4-H Club Officer Books

### Division - Club Officer Books

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#### Class

- A Secretary Book
- B Treasurer Book
- C Club Scrapbook

## 4-H Club Poster Display

The 4-H Club Poster display is offered for 4-H clubs to showcase what is unique about their club to the public. It is an optional entry for clubs. Clubs may submit one entry per year. Posters should be no larger than a trifold and using no more than the space immediately in front of the poster board.

### Division - Club Poster Display

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#### Class

- A Club Poster Display

## 4-H Cloverbuds

### Superintendents: Krystal Bickford

The Idaho 4-H Cloverbud Program is offered for youth who are 5 to 7 years old by January 1, of the current 4-H year. Approved Cloverbud curriculum is developmentally appropriate, activity-oriented, involves cooperative learning and is focused on life skills taught through a broad spectrum of subject matter.

- Fair exhibits by Cloverbuds are non-competitive and are optional. A participant summary sheet may be used with Fair exhibits, but is not required.
- Cloverbuds may not be involved in competitive situations, and/or projects involving firearms or motorized vehicles.
- A participation ribbon or similar recognition will be given to all Cloverbuds who participate at the Fair.

### Division - Cloverbud

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#### Class

- A Cloverbud

## **4-H Clothing**

### **Superintendent: Karen Alldredge**

#### **Preparation of Sewing Exhibits:**

1. All exhibits will be provided a label at exhibit check in. The information on the labels will be generated from online fair entries. Please confirm accuracy of all entry information before submitting entry.
2. Posters and displays must meet specific project requirements.
3. The 4-H member may display either: A record book portfolio including involvement report, project book, project manual, story, skills checklist and any supplemental records OR a 4-H clothing construction portfolio including involvement report and skills checklist.
4. Projects that require notebooks or reports as part of the exhibit requirements must be checked in with exhibit and not included in the record book portfolio.
5. Garments that have been worn should be carefully laundered and pressed before exhibiting.
6. Dresses, skirts, blouses, trousers, etc., should be brought on hangers and must be in clean, clear plastic bag or garment bag. Other sewing entries (non-clothing) should also be presented in clear plastic bags.
7. No accessories are to be exhibited with clothing project.

#### **Division - Clothing**

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##### **Class**

Sewing Expressions, Level 1 - Under Construction  
Sewing Expressions, Level 2 - Fashion Forward  
Sewing Expressions, Level 3 - Refine Design  
Beginning Clothing - Sewing for Fun  
Advanced Clothing - Sew Wow  
STEAM Clothing, Level 1 - FUNdamentals  
STEAM Clothing, Level 2 - Simply Sewing  
STEAM Clothing, Level 3 - A Stitch Further  
STEAM Clothing, Level 4 - Beyond the Needle  
Self-Determined

## **4-H Foods and Nutrition**

### **Superintendent: Elena de la Concepcion**

#### **Preparation of Foods Exhibits:**

1. All exhibits will be provided a label at exhibit check in. The information on the labels will be generated from online fair entries. Please confirm accuracy of all entry information before submitting entry.
2. Posters and displays must meet specific project requirements.
3. The 4-H member record book portfolio including involvement report, project record book, project manual, story and any supplemental records may be displayed and is not judged with the exhibit.
4. Projects that require notebooks or reports as part of the exhibit requirements must be checked in with the exhibit and not included in the record book portfolio.
5. Food exhibits should be placed on a disposable plate and covered with a new plastic bag or covering.
6. Recipes and their source must be included with all food exhibits.
7. Any perishable exhibits that spoil will be disposed of during Fair.
8. Food that requires refrigeration will not be accepted.

#### **Division - Food & Nutrition**

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##### **Cooking Basics & Nutrition**

###### **Class**

Baking, Level 1  
Baking, Level 2  
Baking, Level 3  
Baking, Level 4 - Cakes  
Baking, Level 4 - Pies  
Cooking 101  
Cooking 201  
Cooking 301  
Cooking 401

##### **Dutch Oven Cooking**

###### **Class**

Dutch Oven Cooking, Unit 1  
Dutch Oven Cooking, Unit 2

**Division - Food & Nutrition**

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**Entertainment Foods**

**Class**

Cake Decorating, Level 1  
Cake Decorating, Level 2  
Cake Decorating, Level 3  
Satisfy Your Sweet Tooth - Science of Chocolate  
Satisfy Your Sweet Tooth - Science of Sugar

**Food Preservation**

**Class**

Boiling Water Canning  
Drying  
Freezing  
Pressure Canning

**Food Science**

**Class**

Food Science, Level 1 - The Secrets of Baking  
Food Science, Level 2 - The Power of Protein Chemistry  
Food Science, Level 3 - The Inner Mysteries of Fruit & Vegetables  
Food Science, Level 4 - Be a Food Scientist  
Science Fun with Dairy Foods

**Self-Determined**

**Class**

Self-Determined

## **4-H Miscellaneous**

### **Superintendent: Madie Hall & Jennifer Tolman**

#### **Preparation of Miscellaneous Exhibits:**

1. All exhibits will be provided a label at exhibit check in. The information on the labels will be generated from online fair entries. Please confirm accuracy of all entry information before submitting entry.
2. Posters and displays must meet specific project requirements.
3. The 4-H member record book portfolio including involvement report, project record book, project manual, story and any supplemental records may be displayed and is not judged with the exhibit.
4. Projects that require notebooks or reports as part of the exhibit requirements must be checked in with exhibit and not included in the record book portfolio.

#### **Division - Personal Development, Citizenship & Leadership**

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##### **Class**

Build Your Future

Child Development, Babysitting Guide

Child Development, Level 1 - Growing On My Own

Child Development, Level 2 - Growing With Others

Child Development, Level 3 - Growing In Communities

Citizenship Washington Focus (CWF)

Consumer Education, Level 1 - The Consumer in Me

Consumer Education, Level 2 - Consumer Wise

Consumer Education, Level 3 - Consumer Roadmap

Entrepreneurship, Be the E, Level 1

Entrepreneurship, Be the E, Level 2

Entrepreneurship, Be the E, Level 3

Exploring the Treasures of 4-H

Financial Champions, Level 1 - Money Fundamentals

Financial Champions, Level 2 - Money Moves

Financial Management, My Financial Future - Beginner

Financial Management, My Financial Future - Advanced

Financial Management, Reading Makes Cents

Health & Wellness, Choose Health - Food, Fun & Fitness

Keeping Healthy, Level 1 - First Aid in Action

Keeping Healthy, Level 2 - Staying Healthy

Know Your Government, Delegate

Know Your Government, Steering Committee - Advanced Citizenship

Know Your Government, Steering Committee - Power of the Press

Leadership Road Trip

Self-Determined

**Division - Communication & Expressive Arts**

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**Class**

Creative Arts - Create Art Now  
Creative Arts - Get Started in Art  
Creative Arts - Jewelry Making  
Creative Arts - Portfolio Pathways  
Creative Arts - Scrapbooking & Card Making  
Creative Arts - Sketchbook Crossroads  
Crochet, Phases 1-2  
Crochet, Phases 3-4  
Crochet, Phases 5-6  
Crochet, Phases 7-8  
Knitting, Phase 1  
Knitting, Phase 2  
Knitting, Phase 3  
Knitting, Phase 4  
Knitting, Phase 5  
Knitting, Phase 6  
Leathercraft, Level 1  
Leathercraft, Level 2  
Leathercraft, Level 3  
Photography, Level 1 - Photography Basics  
Photography, Level 2 - Next Level Photography  
Photography, Level 3 - Mastering Photography  
Public Speaking - Finding Your Voice  
Quilting  
Self-Determined  
Spurrin the Words - Cowboy Poetry  
Writer in You

**Division - Communication & Expressive Arts**

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**Handwork From Our Heritage (HH)**

**Class**

(HH) Applique  
(HH) Beadwork  
(HH) Ceramics  
(HH) Dried Flower Art  
(HH) Embroidery or Crewel  
(HH) Macramé  
(HH) Needlepoint  
(HH) Origami  
(HH) Rug Making  
(HH) Specialty Embroidery  
(HH) Tole Painting  
(HH) Wheat Weaving  
(HH) Other

**Division - Science, Technology & Outdoor Recreation**

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**Class**

Aerospace, Level 1 - Pre-Flight  
Aerospace, Level 2 - Lift Off  
Aerospace, Level 3 - Reaching New Heights  
Aerospace, Level 4 - Pilot in Command  
Animal Project Posters  
Beekeeping, Level 1  
Beekeeping, Level 2  
Beekeeping, Level 3  
Bicycle, Level 1 - Bicycling for Fun  
Bicycle, Level 2 - Wheels in Motion  
Cross Country Skiing  
Ecology - Exploring Your Environment  
Electricity, Level 1 - Magic of Electricity  
Electricity, Level 2 - Investigating Electricity  
Electricity, Level 3 - Wired for Power  
Electricity, Level 4 - Entering Electronics  
Entomology, Level 1  
Entomology, Level 2  
Entomology, Level 3  
Field Beans  
Fishing, Level 1 - Take the Bait  
Fishing, Level 2 - Reel in the Fun  
Fishing, Level 3 - Cast Into the Future  
Forestry, Level 1 - Follow the Path  
Forestry, Level 2 - Reach for the Canopy  
Forestry, Level 3 - Deep Woods Thinking  
Gardening, Level A - See Them Sprout  
Gardening, Level B - Let's Get Growing  
Gardening, Level C - Take Your Pick  
Gardening, Level D - Growing Profits  
Geology  
Junior Master Gardener  
Non-Animal Projects  
Outdoor Adventure, Level 1 - Hiking Trails  
Outdoor Adventure, Level 2 - Camping Adventures  
Outdoor Adventure, Level 3 - Backpacking Expeditions  
Pocket Pets, Level 1 - Pet Pals  
Pocket Pets, Level 2 - Scurrying Ahead  
Pocket Pets, Level 3 - Scaling the Heights  
Potatoes  
Power of the Wind

**Division - Science, Technology & Outdoor Recreation**

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**Class continued**

Robotics - Platform Robotics  
Robotics - Tournament Track FLL  
Robotics - Tournament Track FTC  
Robotics, Level 1 - EV3  
Robotics, Level 2 - EV3  
Robotics, Junk Drawer Robotics, Level 1  
Robotics, Junk Drawer Robotics, Level 2  
Robotics, Junk Drawer Robotics, Level 3  
Robotics, Tournament Track, Level 1 - FLL  
Robotics, Tournament Track, Level 2 - FTC  
Self-Determined  
Small Grains  
Small Engines, Level 1 - Crank It Up  
Small Engines, Level 2 - Warm It Up  
Small Engines, Level 3 - Tune It Up  
Sugar Beets  
Veterinary Science, Level 1  
Veterinary Science, Level 2  
Veterinary Science, Level 3  
Welding  
Wildlife Science, Level 1  
Wildlife Science, Level 2  
Wildlife Science, Level 3  
Wind, The Power of Wind  
Woodworking, Level 1 - Measuring Up  
Woodworking, Level 2 - Making the Cut  
Woodworking, Level 3 - Nailing it Together  
Woodworking, Level 4 - Finishing Up

**Division - Shooting Sports (SS)**

For safety reason exhibits cannot include live ammunition, broadheads, knives or functional firearms.

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**Class**

(SS) Archery  
(SS) Hunting  
(SS) Muzzleloader  
(SS) Pistol/Handgun  
(SS) Rifle  
(SS) Shotgun

**JULY 23-26, 2026**

**THIS IS YOUR FAIR.**